



Date.....

Permit No. 84-52

TOWN OF ACTON

APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

1. Permittee: Auliche Home Inc Address: 21 Weatherly St
 1A. Telephone # 263-4677
 2. Location of Proposed Construction: Charter R.D. #91
 3. Purpose of Construction: Water Service
 4. Length of Cut: 24'
 5. Width of Cut: 2'
 6. Width of Existing Pavement: 24'
 7. Type of Existing Roadway Surface: Paved Type of Curb: None
 8. Type of Existing Sidewalk Surface: None Type of Shoulder: None
 9. Date of Street Opening: From 5/81 To 5/83
 10. For Work Involving Excavations: Dig Safe Number # 83441280

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated August 3, 1982. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

Special Instructions:

Signature of Applicant: James Sinton

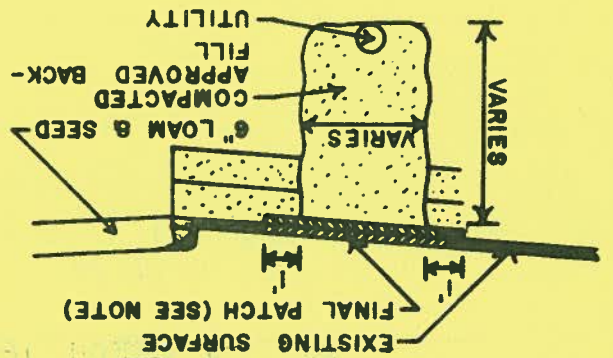
© #91
 NO BIDS
 6-26-84 SERVICE IN & W/TEMP PATCH
 O.K.
 INSP 11-9-84 D.A. & D.H.
 1) NEW HOT TOP PATCH O.K.
 2) SHOULDERS O.K.

Permit Issued: Date JUNE 26, 1984 By: Davis

Application Denied: Date By:

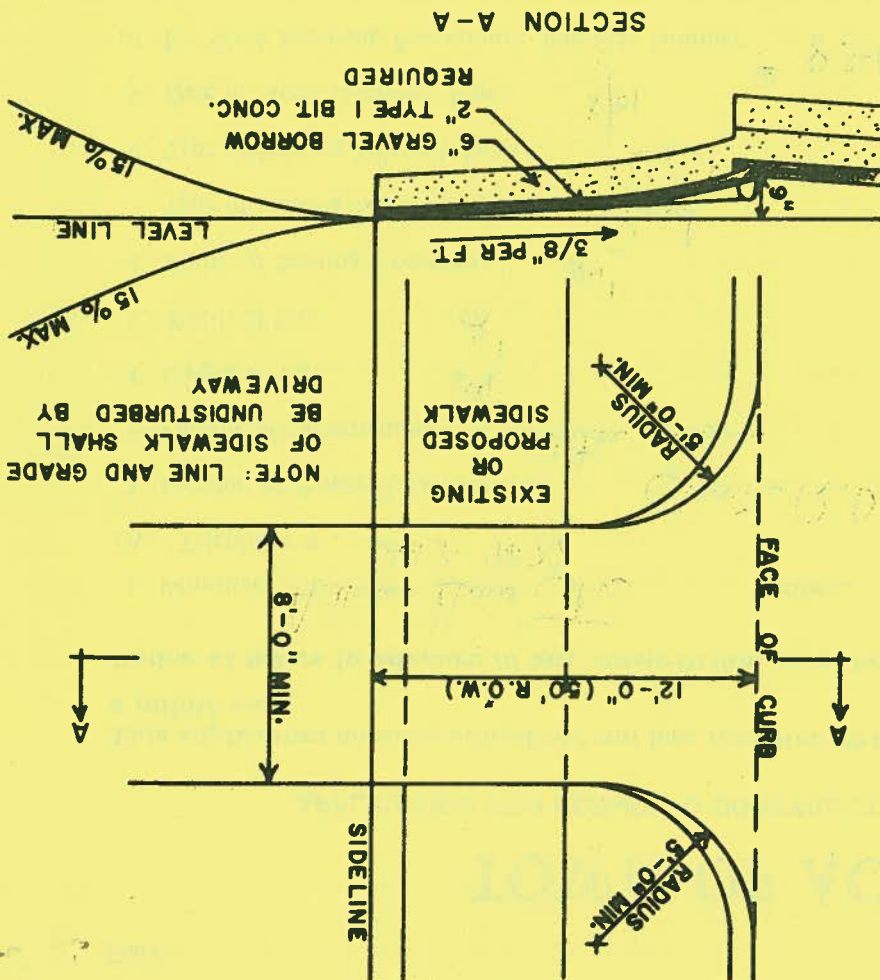
Work Inspected and Approved: Date NOV. 13, 1984 By: D. Davis

TOWN OF ACTON TYPICAL DRIVEWAY 8 TRENCH DETAIL FEB. 1969 NO SCALE



NOTE: 1. FINAL PATCH DEPTH
3" OIL TREATED ROADS
4" BIT. CONC. ROADS
2. SEE SPECIFICATIONS FOR
FURTHER REQUIREMENTS

SKETCH



NOTE: LINE AND GRADE
OF SIDEWALK SHALL
BE UNDISTURBED BY
DRIVEWAY

Date: November 15, 1984

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond - Permit to Construct Within a Public Way

Please release the bond in the form of:

Certified Check # 1218 & 1599 Bank Cooperative Bank of Concord

Pass Book # _____ Bank _____

Other (Specify) _____

in the amount of \$500.00 to Authentic Homes

which is being held as security for "Permit to Construct Within
a Public Way" # 84-52, Located at Charter Road

for authority see Section II - A specification for regulation of construction within public ways.

Work proposed under this permit has been satisfactorily completed.

Signed:

Darstellung

Mail to:
21 Wetherbee Street
Acton, MA. 01720

Date: May 22, 1984

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond-Permit to Construct Within a Public Way

Please hold the enclosed Bond in the form of:

Certified Check # 1218 Bank The Cooperative Bank

Pass Book # _____ Bank _____

Other (Specify) _____

in the amount of \$250.00 from (Applicant) Authentic Homes

as security for "Permit to Construct Within a Public Way" # 84-52

located at Charter Road; for authority

see Section IV-A, Specifications for Regulating Construction Within
Public Ways. This bond is to be held until released in writing by
this department.

Signed: David Albert
Asst. Town Engineer

Date: June 22, 1984

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond-Permit to Construct Within a Public Way

Please hold the enclosed Bond in the form of:

Certified Check # 1599 Bank Cooperative Bank of Concord

Pass Book # _____ Bank _____

Other (Specify) _____

in the amount of \$250.00 from (Applicant) Authentic Homes

as security for "Permit to Construct Within a Public Way" # 84-52

located at Charter Road; for authority

see Section IV-A; Specifications for Regulating Construction Within

Public Ways. This bond is to be held until released in writing by

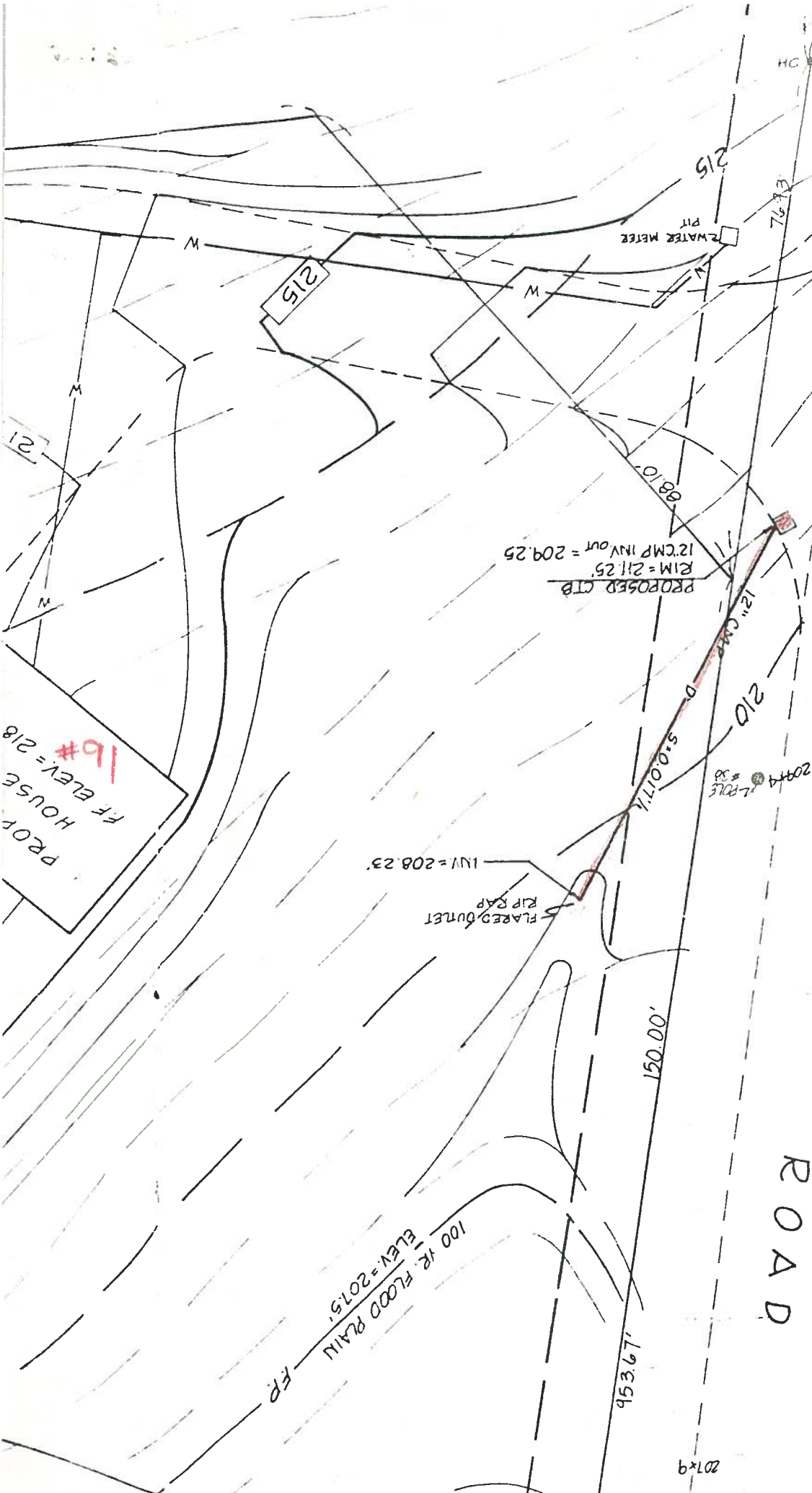
this department.

Signed: Daniel Allen
Asst. Town Engineer

NOTE: This check is to be combined on above permit. It is for an actual street cutting as opposed to a driveway opening and as such requires a \$500.00 bond.

CHARTER

ROAD



PROP. HOUSE
FF ELEV. = 218
16#

100 YR FLOOD PLAIN
ELEV. = 207.5'

207.9

1.7935b

150.051

INV. = 208.23'

FLARED BURNET
RIP RAP

PROPOSED CTB
RIM = 211.25'
12\"/>

207.4
L.POLE
#28

WATER METER
PIT

215

215

21

212.0

74.3

HC

